

PTO/SB/17 (01-03)

Approved for use through 04/30/2003. OMB 0651-0032

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# FEET TRANSMITTAL for FY 2003

Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27  
**TOTAL AMOUNT OF PAYMENT (\$)** **1,058.00**

**Complete if Known**

Application Number	09/647,109-Conf. #3797
Filing Date	12/27/00
First Named Inventor	Ralph Gronau
Examiner Name	Cherry, S.
Group Art Unit	2863
Attorney Docket No.	AP9360

**METHOD OF PAYMENT (check all that apply)**

Check  Credit Card  Money Order  Other  None  
 Deposit Account

Deposit Account Number **18-0013**Deposit Account Name **Rader, Fishman & Grauer PLLC**

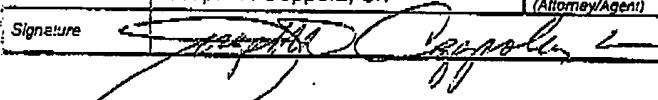
The Commissioner is hereby authorized to: (check all that apply)

Charge fee(s) indicated below  Credit any overpayments  
 Charge any additional fee(s) during the pendency of this application  
 Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

**FEES CALCULATION (continued)****3. ADDITIONAL FEES**

Large Entity	Small Entity	Fee Description	Fee Paid
Fee Code (\$)	Fee Code (\$)	Fee Description	
1051 750	2001 375	Utility filing fee	
1002 330	2002 165	Design filing fee	
1003 520	2003 260	Plant filing fee	
1004 750	2004 375	Reissue filing fee	
1005 180	2005 80	Provisional filing fee	
<b>SUBTOTAL (1) (\$)</b>		<b>0.00</b>	
<b>2. EXTRA CLAIM FEES FOR UTILITY AND REISSUE</b>			
Total Claims	31	Extra Claims -20% = 31 x 18.00 = 0.00	Fee Paid
Independent Claims	2	-3% = 1 x 84.00 = 0.00	
Multiple Dependent			
<b>SUBTOTAL (2) (\$)</b> <b>0.00</b>			
** or number previously paid, if greater; For Reissues, see above			
<b>3. ADDITIONAL FEES</b>			
Fee Code (\$)	Fee Code (\$)	Fee Description	
1202 18	2202 9	Claims in excess of 20	
1201 84	2201 42	Independent claims in excess of 3	
1203 280	2203 140	Multiple dependent claim, if not paid	
1204 84	2204 42	** Reissue independent claims over original patent	
1205 18	2205 9	** Reissue claims in excess of 20 and over original patent!	
<b>SUBTOTAL (3) (\$)</b>		<b>1,058.00</b>	

\*Reduced by Basic Filing Fee Paid

**SUBTOTAL (3) (\$)** **1,058.00****SUBMITTED BY**Name (Print/Type) **Joseph V. Coppola, Sr.**Registration No. (Attorney/Agent) **33,373**Telephone **(248) 594-0650**Signature Date **May 2, 2003**

Fee Transmittal  
I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV078878405US, in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date shown below.

Dated: May 2, 2003

Signature: 

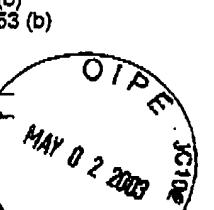
(Joyce A. Krumpe)

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JUL 1 0 2003

TECHNOLOGY CENTER 2800

Serial No. 09/647109 Filed: 12/27/00 Attorney: JVC  
Applicant: Gronau Docket No.: 64098-0833 Date Mailed: 5/2/03  
Title: Meth & Device for Determining Correction Values  Courier  First Class Mail  Express Mail No. EN078878405US  
The following was/were received in the U.S. Patent & Trademark Office Mail Room on the date stamped hereon: EN078878405US

<b>Filing Form for Application*</b> (in duplicate if charging deposit account).	<input type="checkbox"/> Originating in the U.S. <input type="checkbox"/> National Phase under Chapter I <input type="checkbox"/> National Phase under Chapter II	<input type="checkbox"/> Filing Form for Application* (in duplicate if charging deposit account).	<input type="checkbox"/> Provisional Application under 37 CFR 1.53(c) <input type="checkbox"/> Regular Application under 37 CFR 1.53 (b) <input type="checkbox"/> CPA Application under 37 CFR 1.53 (d) <input type="checkbox"/> Continuation Application under 37 CFR 1.53 (b) <input type="checkbox"/> Divisional Application under 37 CFR 1.53 (b) <input type="checkbox"/> Cont. In Part Application under 37 CFR 1.53 (b)	<input checked="" type="checkbox"/> Design <input checked="" type="checkbox"/> RCE <input type="checkbox"/> Other	<input type="checkbox"/> Request for Corrected Filing Receipt <input type="checkbox"/> Completion of Filing Requirements <input type="checkbox"/> Request for Certificate of Correction <input type="checkbox"/> Request for Non-Publication <input type="checkbox"/> Request for Notice of Filing Cont./Div. <input type="checkbox"/> Request to Extend Patent Terms <input type="checkbox"/> Transmittal for Amendment (Response) <input type="checkbox"/> Petition for _____ Mo. Extension of Time (in duplicate if charging deposit account) <input type="checkbox"/> Amendment (Response) <input type="checkbox"/> Preliminary Amendment (Response) <input type="checkbox"/> Response to Election Restriction Requirement <input type="checkbox"/> Information Disclosure Statement, with Form(s) PTO-1449 ( _____ sheets) and copies of references <input type="checkbox"/> Affidavit or _____ Declaration under 37 CFR _____ \$1.131 _____ \$1.132 <input type="checkbox"/> Notice of Appeal <input type="checkbox"/> Petition _____ <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Separate post card(s) <input type="checkbox"/> Deposit Account Charges _____ <input type="checkbox"/> Other: _____
					
<p>*Patent Application including:</p> <p><input type="checkbox"/> Pages Specification  <input type="checkbox"/> Pages Claims (Claims 1 through _____)  <input type="checkbox"/> Pages Abstract  <input type="checkbox"/> Sheets of Drawings (Fig. 1 through _____)</p> <p>Declaration/Power of Attorney ( _____ pages)</p> <p>Verified Stmt-Small Entity Status  <input type="checkbox"/> Executed Power of Attorney</p> <p><input type="checkbox"/> Priority Document(s) No. _____ &amp; cover sheet</p> <p><input type="checkbox"/> Assignment(s) &amp; cover sheet</p> <p>Request to Approve Drawing Change.  with _____ Sheets of Red-Line Drawings  <input type="checkbox"/> Sheets Formal Drwgs w/Cover Sheet</p> <p>Request for Refund</p>					

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JUL 10 2003

TECHNOLOGY CENTER 2800

To: EXAMINER: S. CHERRY Fax: (703) 746 - 7319

From: JOSEPH V. COPPOLA, SR. (jvc@raderfishman.com)

Page: 20 (including cover page)

Phone: 248-594-0650

Date: 7/10/2003

Re: 09/647,109

Urgent    For Review    Please Comment    Please Reply    Please Recycle

● Comments:

EXAMINER S. CHERRY:

PER YOUR REQUEST, ATTACHED HEREOF ARE  
THE DOCUMENTS FILED ON 5/2/03 WITH THE USPTO  
RCE.

FOR THE ABOVE REFERENCED APPLICATION.

SINCERELY, JOE COPPOLA

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